

# WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. P-22322 Company Calif. Indemnity  
☐ Certified copy is hereby furnished.  
☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
 NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 469215 Lic. Class B

Contractor Seashore Const. Inc Date 11/7/88

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature Frederick F Baker

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

- ☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).
- ☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature Frederick F Baker Date 11/7/88  
 Signature of Applicant or Agent Date

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN					
BUILDING ADDRESS <u>18710 S. Wilmington</u>					
CITY <u>Rancho Dominguez</u> ZIP <u>90220</u>					
NO. OF BLDGS. NOW ON LOT					
TRACT		BLOCK		LOT NO.	
OWNER <u>CARSON ESTATE CO.</u> TEL. NO.					
ADDRESS <u>18710 S. WILMINGTON</u>					
CITY <u>RANCHO DOMINGUEZ</u> ZIP <u>90220</u>					
ARCHITECT OR ENGINEER <u>DR. L. J. SIMS</u> TEL. NO.					
ADDRESS					
CONTRACTOR <u>Seashore Const. Inc</u> TEL. NO. <u>662-2002</u>					
ADDRESS <u>1072 S.E. BRISTOL ST. WOOD</u> LIC. NO. <u>469215</u>					
CITY <u>Santa Ana Heights</u> LIC. CLASS <u>B</u>					
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	CHECK ONE		
DESCRIPTION OF WORK <u>Tenant Improvement</u>			NEW <input type="checkbox"/>		
			ADD <input type="checkbox"/>		
			ALTER <input type="checkbox"/>		
			REPAIR <input type="checkbox"/>		
			DEMOL <input type="checkbox"/>		
USE OF EXISTING BLDG.					
APPLICANT (PRINT) <u>Frederick F Baker</u> TEL. NO. <u>714 662-2002</u>					
ADDRESS <u>1072 S.E. BRISTOL L #100 SA. Heights</u>					
PRESENT BUILDING ADDRESS					
LOCALITY					
MOVING CONTRACTOR TEL. NO.					
ADDRESS					
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH	
FRONT P.L.					
SIDE P.L.					
P.C. Fee \$ <u>580.13</u>		Permit Fee <u>982.50</u>			
<u>254.96</u>		Issuance Fee <u>21 -</u>			
Investigation Fee		Total Fee <u>1003.50</u>			

BUILDING ADDRESS <u>18710 S. Wilmington</u>					
LOCALITY <u>CO.</u>					
NEAREST CROSS ST.					
ASSESSOR MAP BOOK			PAGE		PARCEL
USE ZONE	MAP NO. SPECIAL CONDITIONS				
DISTRICT <u>13.00</u>	GROUP	TYPE CONST. <u>III</u>	FIRE ZONE <u>3</u>	PROCESSED BY <u>MMH</u>	
STATISTICAL CLASSIFICATION				APT.	CONDO.
CLASS NO. <u>22</u>				DWELL. UNITS <u>6</u>	

SEWER MAP	
BK.	PG.

VALUATION
<u>150,000</u>
<u>250,000</u>

FINAL DATE <u>11/24/88</u>
FINAL By <u>MMH</u>

LDMA Ref. #
LDMA P/C #
LDMA Perm. #

## VALIDATION

054  
23  
580.13  
11-7-88  
381  
#23  
254.96  
2/1/89

382  
#1  
1003.50  
2/1/89

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

1

PLANS TO APPLICANT					INSPECTOR'S NOTES
To:		Returned		Approved	
No.	Date	No.	Date		
Approvals		Required		Date Received or Approved	
		Yes	No		
Water Certificate					
Health Department					
Fire Department					
Grading					
Geological					
Pedestrian Protection (Fence) (Canopy)					
Special Inspection (Conc.) (Masonry) (Welding)					
Lot Drainage					
Parking					
Approvals	Date	Inspector's Signature			
Location— (Setback & Yards)					
Foundations					
Slab					
Frame	2/10/89				
Energy Insulation					
Lath/Drywall— Interior	2/24/89				
Lath—Exterior					
House Number— Correct & Posted					
Final— Enter on Front					

# OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec. \_\_\_\_\_, B.&P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_ Owner \_\_\_\_\_

## INSPECTOR'S NOTES



# WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 99ACM5188162 Company AETNA

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 2/3/89 Applicant WEST COAST ELECTRIC

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 521476 Lic. Class C-10

Contractor WEST COAST ELECTRIC Date 2/13/89

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Signature [Signature] Date: \_\_\_\_\_

☐ Exemption for Reg. Maint. Elect.

## SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee [Signature] Date 2/2/89

20-0019 DPW 3/87  
7&A663  
CE-806G

# APPLICATION FOR ELECTRICAL PERMIT COUNTY OF LOS ANGELES DEPT. OF PUBLIC WORKS

FOR APPLICANT TO FILL IN				JOB ADDRESS <u>18710 S. Wilmington Ave #200</u>	
NEW RESIDENTIAL BLDGS. & POOLS	EACH	NO.	FEE	LOCALITY	<u>Rancho Dominguez</u>
1 & 2-Family, Sq. Ft. _____	\$	—	\$	NEAREST CROSS ST.	_____
Multi-family Sq. Ft. _____		—		OWNER OR FIRM NAME	<u>CARSON DOMINGUEZ PROPERTY</u>
Residential Swimming Pools				MAIL ADDRESS	<u>15626 S. Wilmington Ave #100</u>
Outlets: Rec. <u>60</u> Light <u>50</u>				CITY	Tel. No. _____
Total No. <u>110</u> First 20				PLAN CHECK APPLICANT	<u>BUILD PERMIT #382</u>
				ADDRESS	_____
Lighting Fixtures				CITY	Tel. No. _____
Total No. <u>132</u> First 20				PERMIT APPLICATION	<u>WEST COAST ELECTRIC</u>
				ADDRESS	<u>2221 E. WILMINGTON RD #K</u>
Fixed Appliances Not Over 1 HP				CITY	<u>ANAHAIM</u> Tel. No. <u>772-9199</u>
Range _____ Heater _____ D.W. _____				LICENSE OR REG. NUMBER	<u>521476</u> Class <u>C-10</u>
Oven _____ Dryer _____ W.M. _____				DISTRICT NO.	<u>13.00</u> PROCESSED BY <u>M.M.H.</u>
Top _____ FAU _____ W.H. _____				FINAL DATE	<u>4/24/89</u>
Hood _____ Fan _____ Other _____				FINAL BY	<u>WA</u>
Disp. _____ Room Air Cond. _____				<div style="text-align: center;"> <b>VALIDATION</b>  <u>#384</u>  <u>2</u>  <u>20650</u>  <u>2-389</u> </div>	
Power Apparatus & Large Appliances					
Size & Type HP, KW, KVA, or KVAR					
_____ Up to 1 Incl.					
_____ Over 1 to 10 Incl.					
_____ Over 10 to 50 Incl.					
_____ Over 50 to 100 Inc.					
_____ Over 100					
Services, Swbd., MCC & Panelboards					
0 - 200 Amp. Under 600 V <u>2</u>					
201 - 1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE (Sub-Total)			<u>196 00</u>		
PLAN CHECKING FEE					
PERMIT ISSUING FEE			<u>10 50</u>		
TOTAL FEE			<u>206 50</u>		

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	2/10/89	M
WIRING		
FIXTURES		
POWER AUTHORIZED	3/21/89	2/16
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

# OWNER-BUILDER DECLARATION

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☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. \_\_\_\_\_

B & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_

Owner \_\_\_\_\_



# WORKERS' COMPENSATION DECLARATION

I hereby, affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. WPD26057 Company RGV INS.

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 2/13/89 Applicant Frank R. King

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 451426 Lic. Class C-36

Contractor CRAIG MECHANICAL Date 2/13/89

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

## SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Frank R. King 2/13/89  
Signature of Permittee Date

20-0026 DPW 4/87  
76A667A  
CE 817 (REV. 8/86)

# APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS	
NUMBER	FIXTURE OR ITEM	@	FEE	LOCALITY	
5	WATER CLOSET (TOILET)		30	18710 WILMINGTON AVE	
0	BATH TUB			STE: 200 - CARSON	
	SHOWER			OWNER CARSON EST. CO.	
5	LAVATORY		30	MAIL ADDRESS 18710 S. Wilmington	
3	SINK		18	CITY County TEL. NO.	
	DISHWASHER			CONTRACTOR CRAIG MECHANICAL	
	CLOTHES WASHER			ADDRESS 4071 E. LAPALMA STE: K	
	SWIMMING POOL RECEPTOR			CITY ANA. TEL. NO. 632-3714	
	LAWN SPRINKLER SYSTEM			STATE LICENSE NO. 451426 LIC. CLASS C-36	
1	WATER HEATER		6	DISTRICT NO. 13	
	GAS SYSTEM	OUTLETS		PROCESSED BY JH	
	OUTLETS OVER 5 PER SYSTEM			FINAL DATE 4/24/89	
2	VENTALS		12	FINAL BY JH	
Plan check fee				VALIDATION	
PLUMBING PERMIT ISSUING FEE \$				422	
TOTAL FEE				#5	
Plan check applicant				\$106.50	
Name				2/13/89	
Address					
City					
Tel. No.					

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	2/15/89	Jama
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL <i>Enter on Front</i>		
INDUSTRIAL WASTE APPROVAL		

### INSPECTOR'S NOTES

### OWNER BUILDER DECLARATION

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☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. \_\_\_\_\_

B & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_

Owner \_\_\_\_\_

### INSPECTOR'S NOTES



# WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. CA25401128 Company CIGNA

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 2-6-89 Applicant W. M. M. M.

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 2-6-89 Applicant W. M. M. M.

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number A45205 Lic. Class C-20

Contractor W. M. M. M. Date 2-6-89

☐ I am exempt under Sec. \_\_\_\_\_

B. & P. C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent W. M. M. M. Date 2-6-89

# APPLICATION FOR PERMIT

## HEATING - VENTILATING - AIR CONDITIONING

76A364C  
CE - 818 (REV. 10/81)

## COUNTY OF LOS ANGELES

## BUILDING AND SAFETY

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)			BUILDING ADDRESS <u>18710 S. WILMINGTON AVE</u>	
NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	LOCALITY <u>RANCHO DOMINGUEZ HILLS, CA</u>	
	ABSORPTION UNIT, BTU _____		NEAREST CROSS ST. _____	
	AIR HANDLING UNIT, CFM _____		DISTRICT NO. <u>13</u> PROCESSED BY <u>JN</u>	
	BOILER, BTU _____		APPROVALS _____ DATE _____ INSPECTOR'S SIGNATURE _____	
<u>5</u>	COMPRESSOR, BTU <u>40,000 OR LESS</u>	<u>60</u>	ROUGH _____	
<u>1</u>	VENTILATION SYSTEM	<u>6</u>	FINAL <u>4/24/89</u>	
	EVAPORATIVE COOLER			
	FURNACE: FAU _____ GRAVITY _____ FLOOR _____ BTU _____			
	HEATER: SUSPENDED _____ UNIT _____ WALL _____			
<u>56</u>	INLETS & OUTLETS	<u>84</u>		
	Plan check fee			
	PERMIT ISSUING FEE \$	<u>10.50</u>		
	TOTAL FEE	<u>150.50</u>		
PLAN CHECK APPLICANT				
NAME <u>SELECT HTG &amp; AIR, INC.</u>				
ADDRESS <u>3183 B AIRWAY AVE.</u>				
CITY <u>COSTA MESA, CA</u> TEL. NO. <u>979-1546</u>				
OWNER <u>CARSON DOMINGUEZ PROPERTIES</u>				
MAIL ADDRESS <u>18620 S. WILMINGTON AVE #108</u>				
CITY <u>RANCHO DOMINGUEZ</u> TEL. NO. _____				
CONTRACTOR <u>SAME AS PLAN CHECK APPLICANT</u>				
ADDRESS _____				
CITY _____ TEL. NO. _____				
STATE LICENSE NO. <u>A45205</u> LIC. CLASS <u>C-20</u>				

## VALIDATION

392  
#8  
\$ 100.50  
2/6/89  
393  
#8  
\$50.00  
2/6/89

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

# INSPECTOR'S NOTES

# OWNER-BUILDER DECLARATION

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I am exempt under Sec. \_\_\_\_\_

B & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_

Owner \_\_\_\_\_

# INSPECTOR'S NOTES